

# **2021 VERMONT** WHITE-TAILED DEER HARVEST REPORT



#### FISH & WILDLIFE DEPARTMENT (802) 828-1000 / www.vtfishandwildlife.com





Most of the programs described in this report are funded through the Federal Aid in Wildlife Restoration **Program**. This program was initiated in 1937 as the Federal Aid in Wildlife Act and created a system whereby taxes are paid on firearms, ammunition and archery equipment by the public who hunts. Today this excise tax generates more than one hundred million dollars each year that are dedicated to state wildlife restoration and management projects across the United States. The State of Vermont uses these monies for acquiring land, and for restoring and managing wildlife. These excise tax dollars, coupled with state hunting license fees, have been the predominant source of money funding the successful restoration and management of Vermont's wildlife resources.

## **2021 VERMONT** WHITE-TAILED DEER HARVEST REPORT

### **Contents**

| <u>Overview</u>                                       | 2   |
|---|-----|
| <u>Season Results</u> 2 –                             | - 4 |
| Geographic Distribution                               | 5   |
| Biological Data Collection                            | 6   |
| Heaviest Deer   | 6   |
| Hunter Effort and Sighting Rates                      | 6   |
| Hunter Numbers and License Sales                      | 7   |
| Bag Limits  | 7   |
| 2021 Legal Deer Harvest by County, Town               |     |
| <u>and Season</u>                                     | 14  |
| Distribution of Vermont's 2021 Deer Harvest by Town 1 | 14  |



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#### Vermont Fish & Wildlife Department

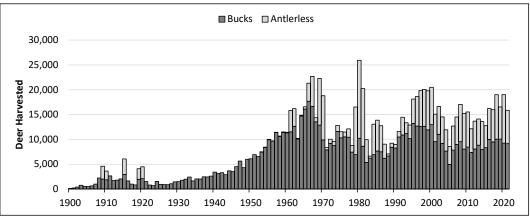
Agency of Natural Resources

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## **2021 White-tailed Deer Harvest Report**

#### Overview

Hunters harvested a total of 15,858 deer during the Vermont deer seasons in 2021, providing about 3.2 million servings of local, nutritious venison. The total harvest was 13% less than the previous 3-year average of 18,183, and 4% more than the previous 10-year average of 15,300. The buck harvest of 9,133 was 7% less than the previous 3-year average of 9,780 bucks, and 2% more than the previous 10-year average of 8,938. The total harvest was 16% less than the 18,990 deer harvested in 2020,





while the total buck harvest was 1% less than the 2020 buck harvest of 9,255 (Figure 1).

Hunting conditions were challenging during the 2021 seasons. October temperatures were 5 to 7 degrees warmer than normal, and December was 4 to 5 degrees warmer than normal. November temperatures were close to normal, but snow cover was very limited. Deer often move less during the day when temperatures are warm, and snow helps hunters locate and see deer.

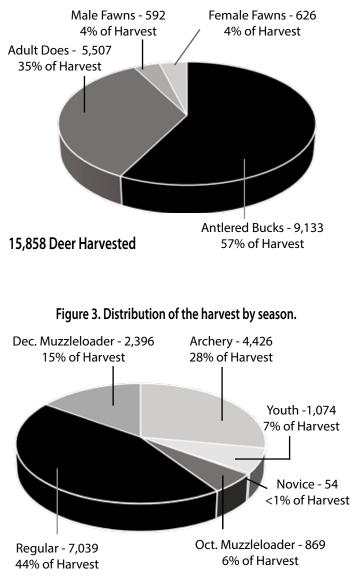
Additionally, statewide surveys indicated that oak, beech, and apple production was good to excellent in most areas in 2021. Mast availability can greatly affect deer behavior, and harvests are often lower in good mast years when deer are more spread out and need to move less to find food.

The Vermont Fish & Wildlife Department estimated a 5% decrease in the deer population from 2020 to 2021. This was primarily due to increased antlerless harvests in recent years, as the winter of 2020-2021 was relatively mild compared to the long-term average. Higher antlerless harvests were intended to reduce deer numbers in some areas and achieve population objectives established in the 2020-2030 Big Game Management Plan. The primary goal of deer management in Vermont is to keep the deer herd stable, healthy, and in balance with available habitat.

#### **Seasons Results**

Adult bucks comprised 57% of the total harvest, with 35% adult does, 4% male fawns, and 4% female fawns (Figure 2, Table 1). The 16-day regular November season accounted for 44% of the total deer harvest, while 28% were harvested during archery season, 15% during the December muzzleloader season, 6% during the new antlerless-only October muzzleloader season, 7% during youth season, and less than 1% during the new novice season (Figure 3, Table 1).

#### Figure 2. Age and sex distribution of total harvest.



#### 15,858 Deer Harvested

#### Archery Season (October 1 – November 12 and November 29 – December 15, 2021)

Archers harvested 4,426 deer during the 60-day archery season. The 2021 harvest was 28% less than the record 2020 harvest of 6,165 and 4% less than the previous 3-year average of 4,633. The archery harvest was comprised of 24% adult bucks, 64% adult does, and 12% fawns (Figure 4, Table 1). The last 17 days of the archery season (after the November regular season) accounted for 12% or 544 deer of the overall archery harvest and 8% or 88 deer of the archery buck harvest. Conversely, the opening day of the season (Oct. 1) accounted for 7% or 321 deer of the total archery harvest and 8% or 84 deer of the archery buck harvest. Hunters using crossbows accounted for 76% of the harvest, up from 70% in 2020. Crossbows became legal implements for all archery hunters in 2020. In 2019, crossbows accounted for 41% of the harvest.

All wildlife management units were open to the taking of antlerless deer during the archery season in 2021.

#### Youth Season (October 23 – 24, 2021)

Youth hunters harvested a total of 1,074 deer during the 2-day youth season. This was 4% less than the 2020 harvest of 1,122, and 21% less than the previous 3-year average of 1,366. This was the lowest youth season harvest since the season was expanded to two days in 2002. The youth harvest was comprised of 37% adult bucks, 45% adult does, and 18% fawns (Figure 5, Table 1).

#### Novice Season (October 23 – 24, 2021)

Novice hunters harvested 54 deer during Vermont's second novice season, down 57% from the 2020 harvest of 126. A total of 530 new, adult hunters (age 16+) were eligible for this season, down 53% from 1,119 eligible novice hunters in 2020. The novice harvest was comprised of 24% adult bucks, 59% adult does, and 17% fawns (Table 1).

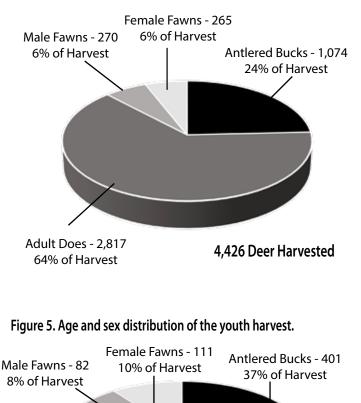
#### October Muzzleloader Season (October 28 – October 31, 2021)

Hunters harvested a total of 869 deer during the October muzzleloader season, down 55% from 1,914 deer harvested in 2020. Hunters were required to have a muzzleloader antlerless permit to hunt during this season, and only antlerless deer could be harvested. The harvest was comprised of 81% adult does and 19% fawns. Two legally antlerless adult bucks (both antlers less than 3 inches long) were also reported. The total harvest represented 5% of the 18,464 antlerless permits that had been sold by the end of this season (Table 1).

#### Regular Season (November 13 – 28, 2021)

Hunters reported a total of 7,039 antlered bucks during the traditional 16-day regular season. This was similar to the 7,025 bucks taken in 2020 and 4% less than the previous 3-year average of 7,336 (Table 1).

#### Figure 4. Age and sex distribution of the archery harvest.



Adult Does - 480

45% of Harvest

photo courtesy of VTBGTC

1,074 Deer Harvested

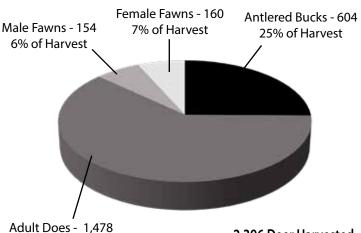
#### Muzzleloader Season (December 4–12, 2021)

Muzzleloader hunters harvested a total of 2,396 deer during the 9-day December season. This was 9% less than the 2,639 deer taken in 2020 and 43% less than the previous 3-year average of 4,169. The harvest during this season was comprised of 25% adult bucks, 62% adult does, and 13% fawns (Figure 6, Table 1).

The combined harvest from the October and December muzzleloader seasons was 3,265 deer. This was 28% lower than the 4,553 deer taken in 2020, with all the decline coming from the antlerless harvest. The 2021 muzzleloader buck harvest was 2% more than 2020.

In 2021, a total of 20,000 antlerless deer permits were authorized by the Fish and Wildlife Board for 19 of the state's 21 wildlife management units (WMUs). This was 13% less than 2020 (23,000 permits). Antlerless permits were not recommended for

#### Figure 6. Age and sex distribution of the muzzleloader harvest.



62% of Harvest

2,396 Deer Harvested

WMUs E1 and E2, where deer populations are limited by severe winters. The antlerless permit fill rate was 14% statewide (2,661 antlerless deer harvested), varying from a high of 20% in WMU C to a low of 9% in WMU Q (Table 2).

| Table 1. 2021 Legal Deer Harvest N | umbers by Season and Age-Sex |
|------------------------------------|------------------------------|
|                                    |                              |

| Season                | Adult Buck | Adult Doe | Male Fawn | Female Fawn | Total  |
|-----------------------|------------|-----------|-----------|-------------|--------|
| Archery               | 1,074      | 2,817     | 270       | 265         | 4,426  |
| Youth                 | 401        | 480       | 82        | 111         | 1,074  |
| Novice                | 13         | 32        | 4         | 5           | 54     |
| October Muzzleloader  | 2          | 700       | 82        | 85          | 869    |
| Regular               | 7,039      | 0         | 0         | 0           | 7,039  |
| December Muzzleloader | 604        | 1,478     | 154       | 160         | 2,396  |
| Total                 | 9,133      | 5,507     | 592       | 626         | 15,858 |

#### Table 2. 2021 Muzzleloader Antlerless Permit Allotments and Harvest by WMU

|       | Permits   | Downite Distuibuted | Landowner |       | Ant     | lerless Harvest |       | 2016-2020 |                |
|-------|-----------|---------------------|-----------|-------|---------|-----------------|-------|-----------|----------------|
| WMU   | Available | Permits Distributed |           | nits¹ | October | December        | Total | Fill Rate | Avg. Fill Rate |
| А     | 500       | 500                 | 8         | (2%)  | 22      | 46              | 68    | 14%       | 14%            |
| В     | 3,500     | 3,500               | 141       | (4%)  | 166     | 343             | 509   | 15%       | 16%            |
| С     | 500       | 500                 | 124       | (25%) | 24      | 78              | 102   | 20%       | 25%            |
| D1    | 800       | 800                 | 230       | (29%) | 52      | 100             | 152   | 19%       | 26%            |
| D2    | 300       | 300                 | 107       | (36%) | 18      | 34              | 52    | 17%       | 20%            |
| E1    | 0         | 0                   |           |       |         |                 | 0     |           | -              |
| E2    | 0         | 0                   |           |       |         |                 | 0     |           | -              |
| F1    | 1,300     | 1,300               | 10        | (1%)  | 75      | 88              | 163   | 13%       | 15%            |
| F2    | 1,000     | 1,000               | 30        | (3%)  | 33      | 78              | 111   | 11%       | 15%            |
| G     | 700       | 700                 | 50        | (7%)  | 30      | 57              | 87    | 12%       | 19%            |
| Н     | 300       | 300                 | 136       | (45%) | 18      | 36              | 54    | 18%       | 19%            |
| I     | 500       | 500                 | 27        | (5%)  | 19      | 51              | 70    | 14%       | 17%            |
| J1    | 1,200     | 1,200               | 102       | (9%)  | 54      | 108             | 162   | 14%       | 21%            |
| J2    | 1,800     | 1,800               | 201       | (11%) | 104     | 176             | 280   | 16%       | 19%            |
| К     | 3,000     | 2,795               | 31        | (1%)  | 81      | 240             | 321   | 11%       | 15%            |
| L     | 300       | 300                 | 16        | (5%)  | 9       | 30              | 39    | 13%       | 19%            |
| М     | 300       | 300                 | 29        | (10%) | 15      | 23              | 38    | 13%       | 17%            |
| N     | 1,800     | 1,642               | 12        | (1%)  | 59      | 127             | 186   | 11%       | 14%            |
| 0     | 1,500     | 1,500               | 64        | (4%)  | 64      | 138             | 202   | 13%       | 15%            |
| Р     | 100       | 100                 | 7         | (7%)  | 7       | 6               | 13    | 13%       | 17%            |
| Q     | 600       | 600                 | 17        | (3%)  | 19      | 33              | 52    | 9%        | 13%            |
| Total | 20,000    | 19,637              | 1,342     | (7%)  | 869     | 1,792           | 2,661 | 14%       | 16%            |

<sup>1</sup>Permits issued through the landowner lottery. These are included in the total number of permits distributed.

#### **Geographic Distribution**

Deer are not evenly distributed across Vermont, and neither was the 2021 deer harvest. Deer harvest densities ranged from 6.9 deer/square mile in WMU A to 0.4 deer/square mile in WMU E2 (Figure 7). The Champlain Valley (WMUs A, B, F1, and F2) accounted for 28% of the total deer harvest in 2021 (Table 3) despite having only 15% of the state's deer habitat. These areas have productive soils, a lot of farmland, and generally experience easier winter conditions than most of the

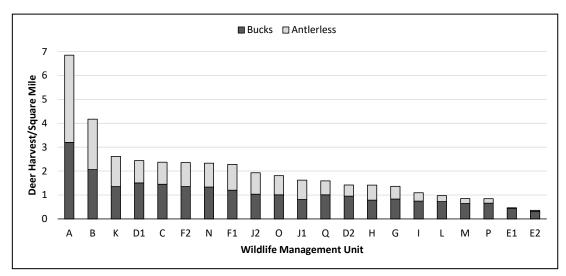


Figure 7. Antlered buck and total deer harvest density by wildlife management unit.

state, allowing them to sustain higher deer densities. WMU B alone accounted for 16% of the total harvest with only 7% of the total deer habitat.

The distribution of deer, and the harvest, also changes over time as habitat conditions change. In 2021, six towns recorded their highest total deer harvests ever, and another 52 towns had total deer harvests among their ten best. Conversely, 28 towns had total deer harvests that were among their ten worst since 1960.

Table 7 provides a breakdown of the harvest by county, town, and season. A map of the 2021 deer harvest distribution by town and WMU is available at the end of this report Figure 11).

| Table 3. 2021 Deer Harvest by | y Wildlife Management Unit and Season |
|-------------------------------|---------------------------------------|
|                               | , maine management ont and ocason     |

| Table . | 5. 202 1 | Deer Harv  | escuy | whame ma   | anayei | nent ont a | inu se | a3011       |       |        |             |       |              |         |
|---------|----------|------------|-------|------------|--------|------------|--------|-------------|-------|--------|-------------|-------|--------------|---------|
| WMU     | Ar       | chery      | ,     | Youth      | N      | ovice      | Oct. M | uzzleloader | Rifle | Dec. M | uzzleloader |       | <b>Fotal</b> | Total   |
| VVIVIO  | Buck     | Antlerless | Buck  | Antlerless | Buck   | Antlerless | Buck   | Antlerless  | Buck  | Buck   | Antlerless  | Buck  | Antlerless   | Harvest |
| A       | 66       | 164        | 14    | 23         | 2      | 3          |        | 22          | 132   | 12     | 46          | 226   | 258          | 484     |
| В       | 191      | 654        | 95    | 130        | 5      | 8          |        | 166         | 924   | 55     | 343         | 1,270 | 1,301        | 2,571   |
| С       | 65       | 207        | 28    | 43         | 1      | 6          | 1      | 23          | 412   | 52     | 78          | 559   | 357          | 916     |
| D1      | 105      | 283        | 56    | 96         |        | 1          |        | 52          | 645   | 51     | 100         | 857   | 532          | 1,389   |
| D2      | 36       | 104        | 12    | 24         |        |            |        | 18          | 287   | 34     | 34          | 369   | 180          | 549     |
| E1      | 13       | 8          | 2     | 3          |        |            |        |             | 108   | 12     |             | 135   | 11           | 146     |
| E2      | 2        | 13         | 3     |            |        |            |        |             | 89    | 12     |             | 106   | 13           | 119     |
| F1      | 55       | 149        | 23    | 29         |        | 1          |        | 75          | 285   | 16     | 88          | 379   | 342          | 721     |
| F2      | 47       | 126        | 23    | 32         | 1      | 1          |        | 33          | 270   | 22     | 78          | 363   | 270          | 633     |
| G       | 29       | 110        | 8     | 10         | 2      |            |        | 30          | 256   | 27     | 57          | 322   | 208          | 530     |
| н       | 51       | 227        | 19    | 41         | 1      | 3          |        | 18          | 319   | 18     | 36          | 408   | 324          | 732     |
| I       | 33       | 65         | 4     | 9          |        | 3          |        | 19          | 248   | 31     | 51          | 316   | 147          | 463     |
| J1      | 58       | 226        | 12    | 38         |        | 2          |        | 54          | 336   | 23     | 108         | 429   | 428          | 857     |
| J2      | 66       | 284        | 32    | 66         |        | 2          | 1      | 103         | 585   | 46     | 176         | 730   | 631          | 1,361   |
| ĸ       | 49       | 176        | 26    | 49         |        | 7          |        | 81          | 477   | 41     | 240         | 593   | 553          | 1,146   |
| L       | 22       | 43         | 4     | 9          |        |            |        | 9           | 213   | 25     | 30          | 264   | 91           | 355     |
| М       | 18       | 45         | 5     | 9          |        | 2          |        | 15          | 242   | 25     | 23          | 290   | 94           | 384     |
| N       | 43       | 109        | 15    | 27         | 1      | 1          |        | 59          | 345   | 27     | 127         | 431   | 323          | 754     |
| 0       | 59       | 215        | 14    | 23         |        | 1          |        | 64          | 449   | 29     | 138         | 551   | 441          | 992     |
| Р       | 40       | 63         | 3     | 10         |        |            |        | 7           | 237   | 20     | 6           | 300   | 86           | 386     |
| Q       | 26       | 81         | 3     | 2          |        |            |        | 19          | 180   | 26     | 33          | 235   | 135          | 370     |
| Total   | 1,074    | 3,352      | 401   | 673        | 13     | 41         | 2      | 867         | 7,039 | 604    | 1,792       | 9,133 | 6,725        | 15,858  |

#### **Biological Data Collection**

Each fall department biologists visit big game reporting stations throughout the state to collect biological information from harvested deer. These data are important for monitoring the health of Vermont's deer herd and evaluating the effects of deer management strategies. In 2021 the department operated 19 biological reporting stations during the youth season and 11 during opening weekend of the regular season and examined a total of 1,076 deer (Table 4).

#### **Heaviest Deer**

A total of 96 deer were reported with scaled weights of 200 pounds or more. The heaviest deer weighed 245 pounds and was taken in the town of Berkshire. At least one 200-pound deer was reported from every WMU except E2 and N.

The department does not verify weights or field-dressing information. Official big game records are maintained by the Vermont Big Game Trophy Club.

#### **Hunter Effort and Sighting Rates**

Hunters reported seeing an average of 1.9 deer per 10 hours of hunting. The buck sighting rate of 0.30 per 10 hours of hunting (about 1 buck per 33 hours) was similar to the rate observed in 2020 (0.28). Sighting rates continued to vary considerably among WMUs, with 3-year average rates ranging from 5.1 deer per 10 hours in WMU A to 0.8 deer per 10 hours in WMU E1 (Table 6, Figure 8).

#### Table 6. Number of Deer Seen per 10 Hours Hunting by WMU as Reported by Rifle Hunters.

| WMU   | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 3-year<br>Average |
|-------|------|------|------|------|------|------|-------------------|
| A     | 3.9  | 5.6  | 7.1  | 5.5  | 4.2  | 5.7  | 5.1               |
| В     | 4.1  | 3.8  | 5.1  | 4.1  | 3.1  | 2.9  | 3.4               |
| С     | 1.8  | 2.2  | 3.0  | 2.3  | 1.6  | 2.0  | 2.0               |
| D1    | 2.6  | 3.2  | 4.4  | 2.4  | 2.4  | 2.9  | 2.6               |
| D2    | 1.8  | 2.3  | 2.2  | 1.9  | 1.6  | 1.0  | 1.5               |
| E1    | 0.9  | 1.4  | 0.9  | 1.1  | 0.7  | 0.7  | 0.8               |
| E2    | 1.0  | 1.4  | 0.7  | 1.1  | 0.6  | 1.3  | 1.0               |
| F1    | 3.7  | 3.9  | 5.5  | 2.8  | 3.0  | 3.9  | 3.2               |
| F2    | 2.9  | 2.8  | 3.3  | 3.5  | 2.4  | 3.0  | 3.0               |
| G     | 1.8  | 2.6  | 3.2  | 2.5  | 1.8  | 1.5  | 1.9               |
| Н     | 2.2  | 2.3  | 2.2  | 2.4  | 2.2  | 2.0  | 2.2               |
| 1     | 1.6  | 2.2  | 2.1  | 2.0  | 1.2  | 1.1  | 1.5               |
| J1    | 3.9  | 4.5  | 4.9  | 3.2  | 2.3  | 1.9  | 2.4               |
| J2    | 2.6  | 3.0  | 4.2  | 2.6  | 1.8  | 2.1  | 2.2               |
| К     | 2.5  | 2.3  | 5.1  | 2.5  | 1.8  | 1.6  | 2.0               |
| L     | 3.0  | 2.1  | 1.8  | 1.3  | 1.3  | 1.4  | 1.3               |
| М     | 2.7  | 2.4  | 2.5  | 2.0  | 1.6  | 1.6  | 1.8               |
| N     | 3.1  | 2.7  | 2.9  | 1.9  | 1.9  | 1.5  | 1.8               |
| 0     | 2.4  | 2.6  | 3.2  | 2.2  | 1.6  | 1.8  | 1.9               |
| Р     | 1.3  | 1.4  | 1.9  | 1.3  | 1.1  | 0.7  | 1.0               |
| Q     | 1.3  | 1.2  | 2.1  | 1.2  | 2.7  | 1.2  | 1.7               |
| Total | 2.6  | 2.8  | 3.6  | 2.5  | 2.0  | 1.9  | 2.1               |

#### Table 4. Average Dressed Weights and Antler Beam Diameters (ABD) of Deer Examined at Biological Reporting Stations During Youth/Novice Season

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|----------|----------|-----------------|-------------|----------------|----------------|
|          | Age      | Weight<br>(Ibs) | ABD (mm)    | Sample<br>Size | % of<br>Adults |
| Males    | 0        | 62.4            |             | 36             |                |
|          | 1        | 118.0           | 16.5        | 141            | 74%            |
|          | 2        | 140.3           | 20.9        | 35             | 18%            |
|          | 3        | 157.4           | 25.1        | 12             | 6%             |
|          | 4+       | 160.0           | 28.8        | 2              | 1%             |
|          | Age      | Weight          |             | Sample<br>Size | % of<br>Adults |
| Females  | 0        | 54.2            |             | 39             |                |
|          | 1        | 98.7            |             | 49             | 23%            |
|          | 2        | 107.0           |             | 38             | 18%            |
|          | 3        | 114.4           |             | 17             | 8%             |
|          |          |                 |             |                |                |

## Table 5. Top 15 Heaviest Bucks Reported During the2021 Deer Hunting Seasons.

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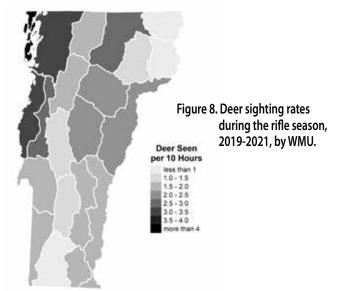
51%

117.3

4+

|         |     | 5           |           |        |
|---------|-----|-------------|-----------|--------|
| Season  | WMU | Town        | Weight    | Points |
| Archery | С   | BERKSHIRE   | 245       | 7      |
| Rifle   | E1  | NORTON      | 239 (254) | 11     |
| Rifle   | Н   | CABOT       | 239       | 10     |
| Rifle   | D2  | EAST HAVEN  | 238       | 8      |
| Rifle   | F1  | WALTHAM     | 235       | 10     |
| Rifle   | D2  | SUTTON      | 230       | 10     |
| Rifle   | С   | LOWELL      | 230       | 9      |
| Archery | В   | BERKSHIRE   | 230       | 5      |
| Rifle   | М   | LONDONDERRY | 228       | 11     |
| Rifle   | E1  | LEMINGTON   | 221       | 8      |
| Rifle   | F1  | WALTHAM     | 220       | 8      |
| Rifle   | А   | SOUTH HERO  | 220       | 8      |
| Rifle   | F2  | BRANDON     | 220       | 10     |
| Rifle   | В   | GEORGIA     | 220       | 8      |
| Archery | F1  | SHELBURNE   | 219       | 8      |

Some weights have been corrected to account for remaining organs. This correction is conservative, and the deer likely would have weighed less if it had been completely field dressed. Weights in parentheses are the reported weights of deer that were not completely field dressed.



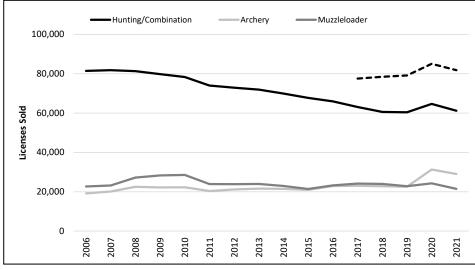


Figure 9. Hunting license sales during 2006-2021. The dotted line represents the total number of licensed hunters, including people who renewed their lifetime or permanent license. Figures include both resident and non-resident licenses.

#### Hunter Numbers and License Sales

There were 81,793 licensed hunters in Vermont in 2021 (Figure 9). On average, about 85% of licensed hunters actually hunt deer in a given year, resulting in an estimated 69,500 active deer hunters in 2021.

Hunting license sales were lower than in 2020, when participation in many outdoor activities, including hunting, increased due to the COVID-19 pandemic. Some changes in hunting participation (for example, higher archery license sales) may also have been related to hunting regulation changes.

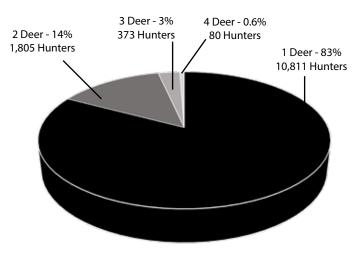
#### **Bag Limits**

A total of 13,069 individual hunters, or about 19% of active hunters, were successful at harvesting a deer in 2021. Of those, 1,805 (14% of successful hunters, 2.6% of active hunters) harvested two deer, 373 (3% of successful, 0.5% of active) harvested 3 deer, and 80 (0.6% of successful, 0.1% of active) reached the 4-deer bag limit for all seasons (Figure 10).



photo courtesy of Megan Bosley

#### Figure 10. Percentage of successful hunters harvesting 1, 2, 3, or 4 deer in 2021.



#### Wildlife Habitat Management Resources

Wildlife Habitat Management – A Landowners Guide: vtfishandwildlife.com/learn-more/landowner-resources/wildlife-habitatmanagement-a-landowners-guide

Environmental Quality Incentives Program (EQIP): vtfishandwildlife.com/get-involved/partner-in-conservation/eqip-forwildlife-habitat

#### Natural Resources Atlas:

anrmaps.vermont.gov/websites/anra5/

#### Table 7. 2021 Legal Deer Harvest by County, Town and Season

| County     | Town        | Archery | Youth | Novice | Oct.<br>Muzzle | Regular | Dec.<br>Muzzle | Total | Harvest/<br>Sq. Mile |
|------------|-------------|---------|-------|--------|----------------|---------|----------------|-------|----------------------|
| ADDISON    | ADDISON     | 21      | 1     |        | 11             | 23      | 12             | 68    | 1.62                 |
|            | BRIDPORT    | 13      | 5     |        | 8              | 26      | 11             | 63    | 1.43                 |
|            | BRISTOL     | 13      | 7     |        | 3              | 37      | 8              | 68    | 1.70                 |
|            | CORNWALL    | 13      | 4     |        | 4              | 21      | 12             | 54    | 1.86                 |
|            | FERRISBURG  | 32      | 8     |        | 16             | 49      | 21             | 126   | 2.63                 |
|            | GOSHEN      | 2       |       |        | 1              | 26      | 6              | 35    | 1.67                 |
|            | GRANVILLE   |         |       |        |                | 12      | 4              | 16    | 0.31                 |
|            | HANCOCK     | 2       |       |        |                | 11      | 2              | 15    | 0.38                 |
|            | LEICESTER   | 8       | 3     |        | 1              | 17      | 4              | 33    | 1.57                 |
|            | LINCOLN     | 28      | 1     |        | 6              | 32      | 10             | 77    | 1.67                 |
|            | MIDDLEBURY  | 25      | 9     |        | 5              | 34      | 8              | 81    | 2.08                 |
|            | MONKTON     | 12      | 5     |        | 1              | 35      | 4              | 57    | 1.58                 |
|            | NEW HAVEN   | 38      | 19    | 1      | 7              | 58      | 25             | 148   | 3.61                 |
|            | ORWELL      | 34      | 13    |        | 12             | 52      | 13             | 124   | 2.64                 |
|            | PANTON      | 11      | 7     |        | 6              | 14      | 6              | 44    | 2.75                 |
|            | RIPTON      | 7       |       |        | 3              | 28      | 9              | 47    | 0.96                 |
|            | SALISBURY   | 13      | 2     |        | 2              | 21      | 8              | 46    | 1.59                 |
|            | SHOREHAM    | 32      | 10    |        | 16             | 42      | 10             | 110   | 2.56                 |
|            | STARKSBORO  | 16      | 2     |        | 3              | 28      | 13             | 62    | 1.38                 |
|            | VERGENNES   | 1       |       |        | 1              | 1       | 2              | 5     | 2.50                 |
|            | WALTHAM     | 6       | 2     |        | 1              | 14      | 2              | 25    | 2.78                 |
|            | WEYBRIDGE   | 5       |       |        | 3              | 15      | 11             | 34    | 2.00                 |
|            | WHITING     | 8       |       |        | 1              | 11      | 3              | 23    | 1.64                 |
|            | TOTAL       | 340     | 98    | 1      | 111            | 607     | 204            | 1,361 | 1.77                 |
| BENNINGTON | ARLINGTON   | 13      | 2     | 1      | 6              | 41      | 12             | 75    | 1.79                 |
|            | BENNINGTON  | 43      | 8     |        | 3              | 56      | 28             | 138   | 3.29                 |
|            | DORSET      | 11      | 3     |        | 6              | 35      | 16             | 71    | 1.51                 |
|            | GLASTENBURY | 1       |       |        |                | 3       |                | 4     | 0.09                 |
|            | LANDGROVE   |         |       |        | 1              | 4       | 1              | 6     | 0.67                 |
|            | MANCHESTER  | 9       | 1     |        | 2              | 19      | 5              | 36    | 0.86                 |
|            | PERU        | 1       |       |        |                | 8       | 2              | 11    | 0.30                 |
|            | POWNAL      | 54      | 13    |        | 12             | 79      | 22             | 180   | 3.83                 |
|            | READSBORO   | 16      | 2     |        | 1              | 22      | 1              | 42    | 1.17                 |
|            | RUPERT      | 8       | 3     |        | 11             | 61      | 24             | 107   | 2.38                 |
|            | SANDGATE    | 6       | 2     |        | 2              | 20      | 15             | 45    | 1.07                 |
|            | SEARSBURG   |         |       |        |                | 7       | 1              | 8     | 0.38                 |
|            | SHAFTSBURY  | 30      | 5     | 1      | 13             | 51      | 27             | 127   | 2.95                 |
|            | STAMFORD    | 12      |       |        |                | 28      | 2              | 42    | 1.08                 |
|            | SUNDERLAND  | 12      | 1     |        |                | 17      | _<br>10        | 40    | 0.89                 |
|            | WINHALL     | 3       | •     |        |                | 12      | 3              | 18    | 0.41                 |
|            | WOODFORD    | 3       |       |        |                | 22      | 1              | 26    | 0.55                 |
|            | TOTAL       | 222     | 40    | 2      | 57             | 485     | 170            | 976   | 1.45                 |

#### Table 7. 2021 Legal Deer Harvest by County, Town and Season

| County     | Town             | Archery | Youth | Novice | Oct.<br>Muzzle | Regular  | Dec.<br>Muzzle | Total | Harvest/<br>Sq. Mile |
|------------|------------------|---------|-------|--------|----------------|----------|----------------|-------|----------------------|
| CALEDONIA  | BARNET           | 26      | 3     |        | 10             | 41       | 23             | 103   | 2.45                 |
|            | BURKE            | 17      | 2     |        | 2              | 25       | 5              | 51    | 1.50                 |
|            | DANVILLE         | 25      | 3     |        | 6              | 42       | 15             | 91    | 1.49                 |
|            | GROTON           | 7       | 2     |        | 2              | 29       | 2              | 42    | 0.78                 |
|            | HARDWICK         | 21      | 14    |        | 2              | 30       | 7              | 74    | 1.95                 |
|            | KIRBY            | 4       | 4     |        |                | 18       | 5              | 31    | 1.24                 |
|            | LYNDON           | 37      | 8     |        | 2              | 31       | 8              | 86    | 2.21                 |
|            | NEWARK           | 4       |       |        |                | 14       | 1              | 19    | 0.51                 |
|            | PEACHAM          | 4       | 3     |        | 6              | 9        | 4              | 26    | 0.55                 |
|            | RYEGATE          | 18      | 14    |        | 7              | 30       | 14             | 83    | 2.31                 |
|            | SHEFFIELD        | 2       | 1     |        |                | 21       | 1              | 25    | 0.69                 |
|            | ST JOHNSBURY     | 25      | 8     |        | 4              | 36       | 10             | 83    | 2.52                 |
|            | STANNARD         | 1       |       |        |                | 9        | 3              | 13    | 1.00                 |
|            | SUTTON           | 4       | 4     |        | 3              | 17       | 11             | 39    | 1.03                 |
|            | WALDEN           | 9       | 2     |        |                | 14       | 1              | 26    | 0.67                 |
|            | WATERFORD        | 14      | 6     |        | 12             | 30       | 16             | 78    | 2.05                 |
|            | WHEELOCK         | 7       |       |        | 1              | 14       | 2              | 24    | 0.60                 |
|            | TOTAL            | 225     | 74    | 0      | 57             | 410      | 128            | 894   | 1.38                 |
| CHITTENDEN | BOLTON           | 6       |       |        | 2              | 22       | 11             | 41    | 0.98                 |
|            | BUELS GORE       | C C     |       |        | -              |          |                | 1     | 0.20                 |
|            | BURLINGTON       |         |       |        |                | •        |                | •     | 0.00                 |
|            | CHARLOTTE        | 21      | 2     | 1      | 5              | 29       | 12             | 70    | 1.71                 |
|            | COLCHESTER       | 38      | 2     | ·      | 5              | 28       | 10             | 83    | 2.31                 |
|            | ESSEX            | 28      | 2     |        | 5              | 30       | 10             | 76    | 1.95                 |
|            | HINESBURG        | 9       | 3     |        | 1              | 29       | 13             | 55    | 1.41                 |
|            | HUNTINGTON       | 25      | 5     |        | 4              | 36       | 15             | 85    | 2.24                 |
|            | JERICHO          | 31      | 2     |        | 1              | 33       | 7              | 74    | 2.11                 |
|            | MILTON           | 31      | 3     | 1      | 11             | 24       | ,<br>18        | 88    | 1.73                 |
|            | RICHMOND         | 18      | 2     |        | 4              | 41       | 23             | 88    | 2.75                 |
|            | SHELBURNE        | 33      | 2     |        | 3              | 10       | 5              | 53    | 2.21                 |
|            | SOUTH BURLINGTON | 00      | 2     |        | 0              | 10       | 0              | 0     | 0.00                 |
|            | ST GEORGE        | 1       |       |        |                | 1        |                | 2     | 0.50                 |
|            | UNDERHILL        | 23      | 2     | 1      | 4              | 49       | 9              | 88    | 1.73                 |
|            | WESTFORD         | 15      | 2     |        | 3              | 43<br>37 | 16             | 71    | 1.82                 |
|            | WILLISTON        | 25      | 4     |        | 5<br>1         | 37<br>17 | 8              | 55    | 1.82                 |
|            | WINOOSKI         | 23      | 4     |        | I              | 17       | 0              | 55    | 0.00                 |
|            | TOTAL            | 304     | 29    | 3      | 49             | 387      | 158            | 930   | 1.74                 |
|            |                  |         |       |        |                |          |                |       |                      |
| ESSEX      | AVERILL          |         |       |        |                | 7        | 2              | 9     | 0.25                 |
|            | AVERYS GORE      |         |       |        |                | 1        |                | 1     | 0.06                 |
|            | BLOOMFIELD       | 7       |       |        |                | 18       | 3              | 28    | 0.70                 |
|            | BRIGHTON         | 6       | 1     |        |                | 30       | 2              | 39    | 0.74                 |
|            | BRUNSWICK        |         |       |        |                | 4        | 1              | 5     | 0.20                 |
|            | CANAAN           | 5       |       |        |                | 11       | 3              | 19    | 0.58                 |
|            | CONCORD          | 4       | 4     |        | 2              | 20       | 10             | 40    | 0.78                 |
|            | EAST HAVEN       | 1       |       |        |                | 12       | 4              | 17    | 0.46                 |

| Table 7. 2021 Legal Deer Harvest by | y County, Town and Season |
|-------------------------------------|---------------------------|
|-------------------------------------|---------------------------|

| County        | Town          | Archery  | Youth | Novice | Oct.<br>Muzzle | Regular    | Dec.<br>Muzzle | Total | Harvest/<br>Sq. Mile |
|---------------|---------------|----------|-------|--------|----------------|------------|----------------|-------|----------------------|
| ESSEX (cont.) | FERDINAND     | 1        |       |        |                | 4          |                | 5     | 0.09                 |
|               | GRANBY        |          |       |        |                | 7          | 1              | 8     | 0.21                 |
|               | GUILDHALL     |          |       |        |                | 7          | 1              | 8     | 0.24                 |
|               | LEMINGTON     | 1        |       |        |                | 14         | 1              | 16    | 0.46                 |
|               | LEWIS         |          |       |        |                | 4          |                | 4     | 0.10                 |
|               | LUNENBURG     | 6        | 3     |        | 2              | 19         | 5              | 35    | 0.78                 |
|               | MAIDSTONE     |          |       |        |                | 8          |                | 8     | 0.26                 |
|               | NORTON        | 2        | 2     |        |                | 28         | 1              | 33    | 0.87                 |
|               | VICTORY       |          |       |        |                | 3          | 1              | 4     | 0.09                 |
|               | WARNERS GRANT |          |       |        |                | 1          |                | 1     | 0.33                 |
|               | WARREN GORE   |          |       |        |                | 1          |                | 1     | 0.11                 |
|               | TOTAL         | 33       | 10    | 0      | 4              | 199        | 35             | 281   | 0.43                 |
| FRANKLIN      | BAKERSFIELD   | 50       | 12    | 1      | 9              | 81         | 31             | 184   | 4.38                 |
|               | BERKSHIRE     | 72       | 26    | 3      | 7              | 66         | 40             | 214   | 5.10                 |
|               | ENOSBURG      | 104      | 28    | 4      | 14             | 115        | 37             | 302   | 6.29                 |
|               | FAIRFAX       | 69       | 13    |        | 3              | 54         | 22             | 161   | 4.03                 |
|               | FAIRFIELD     | 108      | 46    | 1      | 34             | 129        | 77             | 395   | 5.90                 |
|               | FLETCHER      | 24       | 10    | 1      | 6              | 32         | 13             | 86    | 2.26                 |
|               | FRANKLIN      | 89       | 26    | 1      | 18             | 91         | 39             | 264   | 6.95                 |
|               | GEORGIA       | 45       | 14    |        | 6              | 49         | 21             | 135   | 3.46                 |
|               | HIGHGATE      | 98       | 24    | 2      | 25             | 107        | 20             | 276   | 5.41                 |
|               | MONTGOMERY    | 23       | 9     | 1      |                | 53         | 20             | 106   | 1.89                 |
|               | RICHFORD      | 44       | 17    | 1      | 4              | 50         | 21             | 137   | 3.19                 |
|               | SHELDON       | 58       | 24    | 2      | 11             | 54         | 24             | 173   | 4.44                 |
|               | ST ALBANS     | 35       | 6     |        | 6              | 31         | 8              | 86    | 2.32                 |
|               | SWANTON       | 31       | 7     | 1      | 6              | 59         | 27             | 131   | 2.73                 |
|               | TOTAL         | 850      | 262   | 18     | 149            | 971        | 400            | 2,650 | 4.22                 |
| GRAND ISLE    | ALBURGH       | 65       | 19    | 3      | 7              | 41         | 13             | 148   | 5.10                 |
|               | GRAND ISLE    | 57       | 6     | 1      | 4              | 28         | 16             | 112   | 7.00                 |
|               | ISLE LA MOTTE | 19       | 1     | •      | 2              | 15         | 4              | 41    | 5.13                 |
|               | NORTH HERO    | 30       | 2     |        | 3              | 15         | 6              | 56    | 4.67                 |
|               | SOUTH HERO    | 59       | 9     | 1      | 6              | 33         | 19             | 127   | 8.47                 |
|               | TOTAL         | 230      | 37    | 5      | 22             | 132        | 58             | 484   | 6.05                 |
| LAMOILLE      | BELVIDERE     | 1        |       |        | 2              | 22         | 7              | 32    | 0.89                 |
|               | CAMBRIDGE     | 50       | 7     |        | 5              | 55         | ,<br>12        | 129   | 2.05                 |
|               | EDEN          | 10       | 2     |        | 1              | 28         | 5              | 46    | 0.73                 |
|               | ELMORE        | 16       | 3     |        | 1              | 14         | 2              | 36    | 0.92                 |
|               | HYDE PARK     | 27       | 6     |        | 5              | 27         | - 11           | 76    | 2.00                 |
|               | JOHNSON       | 42       | 8     |        | 2              | 36         | 16             | 104   | 2.31                 |
|               | MORRISTOWN    | 27       | 6     |        | 6              | 26         | 12             | 77    | 1.51                 |
|               | STOWE         | 23       | 4     |        | 4              | 29         | 12             | 75    | 1.01                 |
|               | WATERVILLE    | 19       | 2     |        | 2              | 20         | 7              | 52    | 3.25                 |
|               | WOLCOTT       | 21       | 3     |        | 3              | 24         | ,<br>9         | 60    | 1.54                 |
|               | TOTAL         | <u> </u> | 0     |        | <u> </u>       | <u>د ا</u> | 0              |       |                      |

#### Table 7. 2021 Legal Deer Harvest by County, Town and Season

| County  | Town         | Archery | Youth  | Novice | Oct.<br>Muzzle | Regular          | Dec.<br>Muzzle | Total                | Harvest/<br>Sq. Mile |
|---------|--------------|---------|--------|--------|----------------|------------------|----------------|----------------------|----------------------|
| ORANGE  | BRADFORD     | 26      | 8      |        | 6              | 36               | 18             | 94                   | 3.13                 |
|         | BRAINTREE    | 9       | 2      |        | 3              | 19               | 14             | 47                   | 1.24                 |
|         | BROOKFIELD   | 13      | 4      |        | 4              | 27               | 19             | 67                   | 1.63                 |
|         | CHELSEA      | 19      | 11     |        | 4              | 43               | 18             | 95                   | 2.38                 |
|         | CORINTH      | 14      | 4      |        | 6              | 22               | 7              | 53                   | 1.10                 |
|         | FAIRLEE      | 12      | 4      |        | 2              | 18               | 1              | 37                   | 1.85                 |
|         | NEWBURY      | 25      | 8      |        | 5              | 49               | 11             | 98                   | 1.53                 |
|         | ORANGE       | 8       | 1      | 1      | 1              | 17               | 4              | 32                   | 0.82                 |
|         | RANDOLPH     | 37      | 3      |        | 7              | 28               | 17             | 92                   | 1.92                 |
|         | STRAFFORD    | 19      | 3      |        | 7              | 44               | 13             | 86                   | 1.95                 |
|         | THETFORD     | 26      | 11     | 1      | 4              | 60               | 21             | 123                  | 2.86                 |
|         | TOPSHAM      | 7       | 6      |        | 3              | 29               | 8              | 53                   | 1.08                 |
|         | TUNBRIDGE    | 20      | 6      |        | 5              | 44               | 15             | 90                   | 2.00                 |
|         | VERSHIRE     | 10      | 2      |        | 4              | 18               | 3              | 37                   | 1.03                 |
|         | WASHINGTON   | 5       |        |        | 1              | 9                | 3              | 18                   | 0.46                 |
|         | WEST FAIRLEE | 8       | 2      |        |                | 12               | 7              | 29                   | 1.26                 |
|         | WILLIAMSTOWN | 45      | 12     |        | 3              | 31               | 15             | 106                  | 2.65                 |
|         | TOTAL        | 303     | 87     | 2      | 65             | 506              | 194            | 1,157                | 1.68                 |
| ORLEANS | ALBANY       | 14      | 7      |        | 4              | 38               | 10             | 73                   | 1.92                 |
|         | BARTON       | 25      | 6      |        | 7              | 50               | 9              | 97                   | 2.26                 |
|         | BROWNINGTON  | 19      | 8      |        | 2              | 43               | 8              | 80                   | 2.86                 |
|         | CHARLESTON   | 20      | 7      |        | _              | 40               | 13             | 80                   | 2.16                 |
|         | COVENTRY     | 25      | 6      |        |                | 29               | 7              | 67                   | 2.48                 |
|         | CRAFTSBURY   | 18      | 2      |        | 1              | 32               | 7              | 60                   | 1.54                 |
|         | DERBY        | 64      | 26     |        | 8              | 3 <u>2</u><br>75 | 16             | 189                  | 3.86                 |
|         | GLOVER       | 10      | 7      |        | 2              | 40               | 3              | 62                   | 1.63                 |
|         | GREENSBORO   | 6       | ,<br>1 |        | 1              | 27               | 8              | 43                   | 1.13                 |
|         | HOLLAND      | 18      | 10     |        | I              | 46               | 7              | 81                   | 2.13                 |
|         | IRASBURG     | 33      | 23     |        | 3              | 40               | ,<br>9         | 117                  | 2.93                 |
|         | JAY          | 12      | 20     |        | 3              | 23               | 7              | 47                   | 1.38                 |
|         | LOWELL       | 9       | 3      |        | 4              | 39               | 6              | 61                   | 1.09                 |
|         | MORGAN       | 9       | 3      |        | -<br>1         | 26               | 4              | 43                   | 1.39                 |
|         | NEWPORT      | 50      | 12     |        | 11             | 57               | -<br>16        |                      | 3.56                 |
|         | TROY         | 24      | 16     | 1      | 2              | 51               | 9              | 103                  | 2.86                 |
|         | WESTFIELD    | 24<br>7 | 10     | I      | Z              | 19               | 9<br>7         | 34                   | 0.85                 |
|         | WESTMORE     | 7       | 2      |        | 1              | 19<br>25         | 4              | 3 <del>4</del><br>39 | 1.15                 |
|         | TOTAL        | 370     | 142    | 1      | 50             | 709              | 150            | 1,422                | 2.07                 |
|         |              |         |        |        |                |                  |                |                      |                      |
| RUTLAND | BENSON       | 10      | 8      | _      | 15             | 45               | 30             | 108                  | 2.51                 |
|         | BRANDON      | 15      | 2      | 2      | 5              | 32               | 17             | 73                   | 1.83                 |
|         | CASTLETON    | 21      | 3      |        | 7              | 35               | 19             | 85                   | 2.18                 |
|         | CHITTENDEN   | 9       | 2      | 1      | 2              | 42               | 15             | 71                   | 0.97                 |
|         | CLARENDON    | 22      | 6      | 1      | 4              | 40               | 16             | 89                   | 2.87                 |
|         | DANBY        | 10      | 3      |        | 1              | 32               | 14             | 60                   | 1.43                 |
|         | FAIR HAVEN   | 20      | 3      | 2      | 4              | 27               | 9              | 65                   | 3.82                 |
|         | HUBBARDTON   | 8       | 1      | 3      | 3              | 25               | 10             | 50                   | 1.85                 |

| Table 7. 2021 Legal Deer Harvest by County,Town and Season |
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| County          | Town               | Archery | Youth | Novice | Oct.<br>Muzzle | Regular | Dec.<br>Muzzle | Total | Harvest/<br>Sq. Mile |
|-----------------|--------------------|---------|-------|--------|----------------|---------|----------------|-------|----------------------|
| RUTLAND (cont.) | IRA                | 3       | 1     |        | 2              | 20      | 5              | 31    | 1.41                 |
|                 | KILLINGTON         | 4       |       |        |                | 7       |                | 11    | 0.23                 |
|                 | MENDON             | 6       |       | 1      |                | 21      | 5              | 33    | 0.87                 |
|                 | MIDDLETOWN SPRINGS | 9       | 2     |        | 3              | 30      | 13             | 57    | 2.48                 |
|                 | MOUNT HOLLY        | 9       | 5     |        | 2              | 33      | 5              | 54    | 1.13                 |
|                 | MOUNT TABOR        |         |       |        | 2              | 14      | 4              | 20    | 0.45                 |
|                 | PAWLET             | 17      | 11    |        | 11             | 52      | 21             | 112   | 2.60                 |
|                 | PITTSFIELD         | 2       | 2     |        |                | 10      | 2              | 16    | 0.80                 |
|                 | PITTSFORD          | 30      | 3     | 1      | 9              | 43      | 31             | 117   | 2.72                 |
|                 | POULTNEY           | 23      | 15    |        | 5              | 48      | 30             | 121   | 2.88                 |
|                 | PROCTOR            | 1       | 1     |        | 4              | 9       | 8              | 23    | 3.29                 |
|                 | RUTLAND            | 17      | 2     |        | 7              | 24      | 11             | 61    | 3.21                 |
|                 | SHREWSBURY         | 11      | 3     |        | 1              | 45      | 9              | 69    | 1.41                 |
|                 | SUDBURY            | 6       | 7     |        | 2              | 21      | 8              | 44    | 2.10                 |
|                 | TINMOUTH           | 6       | 3     |        | 4              | 25      | 16             | 54    | 1.86                 |
|                 | WALLINGFORD        | 21      | 3     |        | 1              | 31      | 20             | 76    | 1.77                 |
|                 | WELLS              | 29      | 5     |        | 2              | 27      | 22             | 85    | 3.86                 |
|                 | WEST HAVEN         | 9       | 7     |        | 3              | 27      | 16             | 62    | 2.30                 |
|                 | WEST RUTLAND       | 9       | 4     |        | 2              | 18      | 12             | 45    | 2.50                 |
|                 | TOTAL              | 327     | 102   | 11     | 101            | 783     | 368            | 1,692 | 1.85                 |
| WASHINGTON      | BARRE              | 64      | 14    | 1      | 2              | 26      | 10             | 117   | 3.77                 |
|                 | BERLIN             | 38      | 4     | 1      | 7              | 29      | 12             | 91    | 2.53                 |
|                 | CABOT              | 11      | 1     |        | 1              | 28      | 4              | 45    | 1.22                 |
|                 | CALAIS             | 17      | 5     |        | 4              | 24      | 5              | 55    | 1.45                 |
|                 | DUXBURY            | 7       | 1     | 2      | 2              | 15      | 3              | 30    | 0.70                 |
|                 | EAST MONTPELIER    | 54      | 15    |        | 5              | 28      | 10             | 112   | 3.50                 |
|                 | FAYSTON            | 6       |       |        | 1              | 22      | 3              | 32    | 0.89                 |
|                 | MARSHFIELD         | 18      | 1     | 1      |                | 30      | 5              | 55    | 1.28                 |
|                 | MIDDLESEX          | 19      | 4     | 1      | 2              | 35      | 4              | 65    | 1.67                 |
|                 | MONTPELIER         | 35      | 3     |        |                | 5       | 1              | 44    | 4.40                 |
|                 | MORETOWN           | 19      | 5     |        | 6              | 27      | 7              | 64    | 1.60                 |
|                 | NORTHFIELD         | 15      | 2     |        | 4              | 25      | 4              | 50    | 1.11                 |
|                 | PLAINFIELD         | 20      |       | 1      | 1              | 29      | 6              | 57    | 2.71                 |
|                 | ROXBURY            | 6       |       |        | 2              | 7       | 1              | 16    | 0.38                 |
|                 | WAITSFIELD         | 22      | 2     | 1      | 2              | 14      | 5              | 46    | 1.77                 |
|                 | WARREN             | 7       | 2     |        | 3              | 17      | 8              | 37    | 0.93                 |
|                 | WATERBURY          | 20      | 5     |        | 3              | 31      | 7              | 66    | 1.38                 |
|                 | WOODBURY           | 4       | 1     |        |                | 9       | 2              | 16    | 0.42                 |
|                 | WORCESTER          | 2       | 1     |        |                | 11      | 2              | 16    | 0.41                 |
|                 | TOTAL              | 384     | 66    | 8      | 45             | 412     | 99             | 1,014 | 1.48                 |

| Table 7. 2021 Legal Deer Harvest by County,Town and Season |
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| County  | Town  | Archery                            | Youth                      | Novice | Oct.<br>Muzzle        | Regular  | Dec.<br>Muzzle                           | Total  | Harvest/<br>Sq. Mile   |
|---------|---|------------------------------------|----------------------------|--------|-----------------------|--|--|--|--|
| WINDHAM | ATHENS  | 1                                  |                            |        |                       | 6  |  | 7  | 0.50   |
|         | BRATTLEBORO   | 35                                 |                            |        | 2                     | 28   | 9  | 74   | 2.31   |
|         | BROOKLINE   | 2                                  | 1                          |        | 1                     | 8  | 3  | 15   | 1.15   |
|         | DOVER   | 9                                  |                            |        |                       | 14   | 3  | 26   | 0.72   |
|         | DUMMERSTON  | 16                                 | 4                          |        | 10                    | 33   | 19                                       | 82   | 2.65   |
|         | GRAFTON   | 3                                  |                            |        | 1                     | 14   | 8  | 26   | 0.68   |
|         | GUILFORD  | 48                                 | 3                          |        | 8                     | 49   | 19                                       | 127  | 3.26   |
|         | HALIFAX   | 17                                 |                            |        | 6                     | 31   | 9  | 63   | 1.58   |
|         | JAMAICA   | 4                                  | 1                          |        |                       | 22   | 2  | 29   | 0.59   |
|         | LONDONDERRY   | 5                                  | 2                          |        |                       | 21   | 3  | 31   | 0.89   |
|         | MARLBORO  | 3                                  |                            |        | 1                     | 24   | 7  | 35   | 0.88   |
|         | NEWFANE   | 7                                  |                            |        | 3                     | 26   | 13                                       | 49   | 1.23   |
|         | PUTNEY  | 23                                 | 1                          |        | 3                     | 21   | 9  | 57   | 2.11   |
|         | ROCKINGHAM  | 14                                 | 4                          |        | 3                     | 28   | 5  | 54   | 1.32   |
|         | SOMERSET  |                                    |                            |        |                       | 5  | 1  | 6  | 0.24   |
|         | STRATTON  | 3                                  |                            |        |                       | 8  | 1  | 12   | 0.26   |
|         | TOWNSHEND   | 5                                  |                            |        | 1                     | 17   | 4  | 27   | 0.64   |
|         | VERNON  | 12                                 |                            |        | 1                     | 22   | 6  | 41   | 2.16   |
|         | WARDSBORO   | 4                                  |                            |        | 2                     | 9  | 4  | 19   | 0.66   |
|         | WESTMINSTER   | 8                                  | 4                          | 1      |                       | 26   | 5  | 44   | 0.98   |
|         | WHITINGHAM  | 13                                 | 3                          |        | 3                     | 31   | 2  | 52   | 1.41   |
|         | WILMINGTON  | 20                                 | 6                          |        | 1                     | 34   | 2  | 63   | 1.58   |
|         | WINDHAM   | 2                                  | 1                          |        | 1                     | 7  | 2  | 13   | 0.50   |
|         | TOTAL   | 254                                | 30                         | 1      | 47                    | 484  | 136                                      | 952  | 1.21   |
| WINDSOR | ANDOVER   | 4                                  | 1                          |        |                       | 12   | 1  | 18   | 0.62   |
|         | BALTIMORE   | 4                                  |                            |        |                       | 3  | 1  | 8  | 1.60   |
|         | BARNARD   | 1                                  | 1                          |        | 1                     | 14   | 5  | 22   | 0.46   |
|         | BETHEL  | 11                                 | 1                          |        | 3                     | 31   | 2  | 48   | 1.07   |
|         | BRIDGEWATER   | 6                                  | 1                          |        | 1                     | 27   | 8  | 43   | 0.86   |
|         | CAVENDISH   | 4                                  | 1                          | 1      | 1                     | 34   | 9  | 50   | 1.28   |
|         | CHESTER   | 17                                 | 2                          |        | 2                     | 47   | 6  | 74   | 1.32   |
|         | HARTFORD  | 42                                 | 7                          |        | 9                     | 38   | 18                                       | 114  | 2.53   |
|         |   |                                    |                            |        |                       |  |  | 111  | 2.47   |
|         | HARTLAND  | 33                                 | 7                          |        | 10                    | 44   | 17                                       |  |  |
|         | HARTLAND<br>LUDLOW  | 33<br>4                            |                            | 1      | 10<br>2               |  | 17<br>4                                  | 34   |  |
|         |   |                                    | 7<br>3<br>8                | 1      |                       | 44<br>20<br>54                                     | 4  | 34   | 0.94   |
|         | LUDLOW  | 4                                  | 3                          | 1      | 2                     | 20   |  |  | 0.94<br>3.59   |
|         | LUDLOW<br>NORWICH   | 4<br>61                            | 3                          | 1      | 2                     | 20<br>54   | 4<br>27                                  | 34<br>158  | 0.94   |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH   | 4<br>61<br>1                       | 3<br>8                     | 1      | 2<br>8                | 20<br>54<br>15                                     | 4<br>27<br>1                             | 34<br>158<br>17                                      | 0.94<br>3.59<br>0.35   |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET  | 4<br>61<br>1<br>7                  | 3<br>8                     | 1      | 2<br>8                | 20<br>54<br>15<br>27                               | 4<br>27<br>1<br>11<br>1                  | 34<br>158<br>17<br>49                                | 0.94<br>3.59<br>0.35<br>1.26<br>0.85                                 |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET<br>READING<br>ROCHESTER                                      | 4<br>61<br>1<br>7<br>6<br>2        | 3<br>8<br>2                | 1      | 2<br>8<br>2<br>2      | 20<br>54<br>15<br>27<br>28<br>18                   | 4<br>27<br>1<br>11<br>1<br>2             | 34<br>158<br>17<br>49<br>35<br>25                    | 0.94<br>3.59<br>0.35<br>1.26<br>0.85<br>0.44                         |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET<br>READING<br>ROCHESTER<br>ROYALTON                          | 4<br>61<br>7<br>6<br>2<br>13       | 3<br>8<br>2<br>1<br>4      | 1      | 2<br>8<br>2<br>2<br>6 | 20<br>54<br>15<br>27<br>28<br>18<br>29             | 4<br>27<br>1<br>11<br>1<br>2<br>7        | 34<br>158<br>17<br>49<br>35<br>25<br>59              | 0.94<br>3.59<br>0.35<br>1.26<br>0.85<br>0.44<br>1.48                 |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET<br>READING<br>ROCHESTER<br>ROYALTON<br>SHARON                | 4<br>61<br>7<br>6<br>2<br>13<br>17 | 3<br>8<br>2<br>1<br>4<br>2 | 1      | 2<br>8<br>2<br>6<br>3 | 20<br>54<br>15<br>27<br>28<br>18<br>29<br>35       | 4<br>27<br>1<br>11<br>2<br>7<br>12       | 34<br>158<br>17<br>49<br>35<br>25<br>59<br>69        | 0.94<br>3.59<br>0.35<br>1.26<br>0.85<br>0.44<br>1.48<br>1.73         |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET<br>READING<br>ROCHESTER<br>ROYALTON<br>SHARON<br>SPRINGFIELD | 4<br>61<br>7<br>6<br>2<br>13       | 3<br>8<br>2<br>1<br>4      | 1      | 2<br>8<br>2<br>2<br>6 | 20<br>54<br>15<br>27<br>28<br>18<br>29<br>35<br>61 | 4<br>27<br>1<br>11<br>2<br>7<br>12<br>21 | 34<br>158<br>17<br>49<br>35<br>25<br>59<br>69<br>136 | 0.94<br>3.59<br>0.35<br>1.26<br>0.85<br>0.44<br>1.48<br>1.73<br>2.78 |
|         | LUDLOW<br>NORWICH<br>PLYMOUTH<br>POMFRET<br>READING<br>ROCHESTER<br>ROYALTON<br>SHARON                | 4<br>61<br>7<br>6<br>2<br>13<br>17 | 3<br>8<br>2<br>1<br>4<br>2 | 1      | 2<br>8<br>2<br>6<br>3 | 20<br>54<br>15<br>27<br>28<br>18<br>29<br>35       | 4<br>27<br>1<br>11<br>2<br>7<br>12       | 34<br>158<br>17<br>49<br>35<br>25<br>59<br>69        | 0.94<br>3.59<br>0.35<br>1.26<br>0.85<br>0.44<br>1.48<br>1.73         |

| Table 7. 2021 Legal Deer Harvest by | v County, Town and Season |
|-------------------------------------|---------------------------|
|-------------------------------------|---------------------------|

| County          | Town      | Archery | Youth | Novice | Oct.<br>Muzzle | Regular | Dec.<br>Muzzle | Total  | Harvest/<br>Sq. Mile |
|-----------------|-----------|---------|-------|--------|----------------|---------|----------------|--------|----------------------|
| WINDSOR (cont.) | WESTON    | 1       | 1     |        |                | 8       | 2              | 12     | 0.34                 |
|                 | WINDSOR   | 14      |       |        | 6              | 13      | 10             | 43     | 2.26                 |
|                 | WOODSTOCK | 21      | 7     |        | 11             | 32      | 11             | 82     | 1.86                 |
|                 | TOTAL     | 348     | 56    | 2      | 81             | 671     | 200            | 1,358  | 1.40                 |
| STATE           | TOTAL     | 4,426   | 1,074 | 54     | 869            | 7,039   | 2,396          | 15,858 | 1.73                 |

